

#### **AGENDA**

## OXFORD COUNTY LIBRARY BOARD BOARD MEETING

Monday, February 13, 2023, 1:00 p.m.21 Reeve Street, Woodstock and online www.oxfordcounty.ca/livestream

| 1. | CALL TO ORDER                                                                            |
|----|------------------------------------------------------------------------------------------|
| 2. | APPROVAL OF AGENDA                                                                       |
|    | Proposed Resolution:                                                                     |
|    | Resolved that the Agenda be approved.                                                    |
| 3. | DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF                         |
| 4. | MOTION TO DETERMINE THE TERM OF CHAIR AND VICE CHAIR  Possible Resolutions:              |
|    | Resolved that the term of the Chair and Vice Chair be four years.                        |
|    | OR                                                                                       |
|    | Resolved that the term of the Chair be years and the term of the Vice Chair be years.    |
|    | And further that the nomination date for election of Chair and Vice Chair be             |
| 5. | NOMINATIONS FOR AND ELECTION OF CHAIR                                                    |
|    | Proposed Resolutions:                                                                    |
|    | Resolved that be nominated for the position of Chair of the Oxford County Library Board. |
|    | Resolved that the nominations for the position of the Chair be closed.                   |
| 6. | CHAIR PRESIDES OVER BALANCE OF MEETING                                                   |
| 7. | NOMINATIONS FOR AND ELECTION OF VICE CHAIR                                               |
|    | Proposed Resolutions:                                                                    |
|    | Resolved that be nominated for the position of Vice Chair of the Oxford County           |

Library Board.

Resolved that the nominations for the position of the Vice Chair be closed.

#### 8. ADOPTION OF BOARD MINUTES OF PREVIOUS MEETING

Proposed Resolution:

Resolved that the Library Board Minutes of November 7, 2022 be adopted.

- 9. DELEGATIONS AND PRESENTATIONS
  - 9.1 Presentation for Library Board Orientation
- 10. CONSIDERATION OF DELEGATIONS AND PRESENTATIONS
- 11. CONSIDERATION OF CORRESPONDENCE
- 12. REPORTS
  - 12.1 2023-01 Key Agenda Items

#### **RECOMMENDATION:**

- 1. That the Library Board receives the Key Agenda Items and Policy Review Framework for information.
- 12.2 2023-02 Librarian's Report

#### RECOMMENDATION:

- 1. That the Board receive Report No: 2023-02 for information and discussion.
- 12.3 2023-03 2023 Library Board Meeting Schedule

#### **RECOMMENDATION:**

- That the Library Board adopt a schedule for 2023 regular Library Board meetings as set out in Report No.2023-03 with each regular meeting being held at \_\_\_\_\_ p.m.
- 12.4 2023-04 OCL Board Member Appointment to Ontario Library Service Board Assembly RECOMMENDATION:
  - 1. That the Library Board appoint member \_\_\_\_\_\_ to represent Oxford County Library Board on the Ontario Library Service Board Assembly for Libraries serving populations of 40,000 to 74,999.
- 13. UNFINISHED BUSINESS
- 14. NOTICE OF MOTIONS
- 15. NEW BUSINESS / ENQUIRIES / COMMENTS
- 16. CLOSED SESSION
- 17. CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSION

## 18. ADJOURNMENT

# OXFORD COUNTY LIBRARY BOARD MINUTES

#### **November 7, 2022**

Member Present Chair Marcus Ryan

Vice-Chair David Mayberry

Warden Larry Martin

Councillor Don McKay (arrived at 12:55)

Julia Harris

Members Absent Laura Langford

Regina Smith

Staff Present L.M. Williams, CEO/Chief Librarian

L. Buchner, Director of Corporate Services

Staff Absent L. Mansbridge, Coordinator of Legislative Services/Deputy Clerk

#### 1. CALL TO ORDER

Oxford County Library meets in special session this seventh day of November, 2022 at the Ingersoll Public Library at 12:36 p.m. with Chair Marcus Ryan in the chair.

#### 2. APPROVAL OF AGENDA

#### **RESOLUTION NO 1:**

Moved by: David Mayberry Seconded by: Larry Martin

Resolved that the Agenda be approved.

**DISPOSITION: Motion Carried** 

## 2. DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

NIL

#### 4. ADOPTION OF BOARD MINUTES OF PREVIOUS MEETING

#### **RESOULTION NO 2:**

Moved by: David Mayberry Seconded by: Julia Harris

Resolved that the Library Board Minutes of October 17, 2022 be adopted.

**DISPOSITION:** Motion Carried

#### 5. DELEGATIONS AND PRESENTATIONS

5.1 Tour of Maker Space - November Maker Month Programs

Verbal Presentation by Lisa Marie Williams and other Ingersoll Branch Staff.

\* Deferred to after Unfinished Business

#### 6. CONSIDERATION OF DELEGATIONS AND PRESENTATIONS

NIL

#### 7. CONSIDERATION OF CORRESPONDENCE

NIL

#### 8. REPORTS

NIL

#### 9. UNFINISHED BUSINESS

#### 9.1 Pending Item

Oxford County Electronic Monitory Policy No. 8.14 adopted by the Board on October 17, 2022 and approved by County Council on October 26, 2022.

#### **RESOLUTION NO 3:**

Moved by: Larry Martin Seconded by: Julia Harris

That the County of Oxford Electronic Monitoring Policy No. 8.14 be received.

**DISPOSITION: Motion Carried** 

#### 10. NOTICE OF MOTIONS

NIL

#### 11. NEW BUSINESS / ENQUIRIES / COMMENTS

- 11.1 David Mayberry provides thanks to staff for working with Woodstock Public Library on the Gwynne Dyer event, and encouraged staff to host more events of that nature.
- 11.2 L.M. Williams informs the Board that there could be issues keeping the Plattsville branch open with the impending strike action by CUPE. L.M. Williams is in contact with the School Board and will keep the Board informed.

#### 12. CLOSED SESSION

NIL

#### 13. CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSION

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| The Oxford County Library Board adjourns its proceedings at 1:15 p.m. |                    |   |           |  |  |
|-----------------------------------------------------------------------|--------------------|---|-----------|--|--|
| Minutes adopted on                                                    | _ by Resolution No | · |           |  |  |
|                                                                       |                    |   |           |  |  |
|                                                                       |                    |   | CHAIR     |  |  |
|                                                                       |                    |   |           |  |  |
|                                                                       |                    |   | SECRETARY |  |  |



To: Oxford County Library Board

From: CEO/Chief Librarian

## **Key Agenda Items and Policy Review Framework**

#### RECOMMENDATION

1. That the Library Board receives the Key Agenda Items and Policy Review Framework for information.

#### REPORT HIGHLIGHTS

- The Oxford County Library Board Key Agenda Items list provides an overview of all the annual and regular reports provided to the Library Board and the month that said reports are expected to be brought forward.
- The OCL Policy Review Framework provides an overview of all current library policies and the year in which said policies should be reviewed.

#### **Implementation Points**

Library administrative team will work to provide the Key Agenda Items and to the Library Board in a timely manner as projected by the list provided. The library administrative team will also work to provide updated policies to the Library Board within the timeframe set out by the Policy Review Framework.

Should items not be ready according to the schedule, the CEO/Chief Librarian will report to the board on the issues preventing said items to be brought forward in the timeline expected.

#### **Financial Impact**

There is no financial impact beyond what has already been approved in the current year's operating budget.

#### Communications

Deadlines for projected Key Agenda Items and policy updates will be communicated internally with Library and Oxford County staff required to complete said items.



#### **Strategic Plan (2020-2022)**



#### DISCUSSION

#### **Background**

In fall, 2022, library administration first prepared a Key Agenda Items spreadsheet for the Library Board in order to project the required reports and agenda items for the remainder of the year.

This spreadsheet has been updated and expanded to include a Policy Review Framework to help guide the new Library Board.

#### **Comments**

Library staff will update the Key Agenda Items and Policy Review Framework monthly to reflect any anticipated changes or new requirements.

#### **Conclusions**

Library staff welcome any comments, discussion, or new items for inclusion in the Key Agenda Items and/or Policy Review framework. Any changes to these items will be adjusted for the March 2023 Library Board meeting.

#### **SIGNATURE**

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| Original signed by                         |  |
|--------------------------------------------|--|
| Lisa Marie Williams<br>CEO/Chief Librarian |  |

## **ATTACHMENTS**

Attachment 1 – Key Agenda Items 2023 Attachment 2 – Policy Review Framework 2023 - 2026

## Attachment 1 to Report 2023-01



## Oxford County Library Board - Key Agenda Items 2023

| Agenda items                         | Feb | Mar | Apr | May | Jun | Sep | Oct | Nov | Dec | Notes               |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------------|
| Board Orientation                    | Х   | Х   | Х   | Х   | Х   |     |     |     |     | 2023 Goal           |
| 2022 Year End Statistics             |     | Х   |     |     |     |     |     |     |     | Yearly Agenda Item  |
| Monthly Statistics                   |     | Х   | Х   | Х   | Х   | Х   | Х   | Х   | Х   | Regular Agenda Item |
| Quarterly Metrics and Trends Report  |     |     |     | Q1  |     |     | Q2  |     | Q3  | Regular Agenda Item |
| Monthly Librarian Report             | Х   | Х   | Х   | Х   | Х   | Х   | Х   | Х   | Х   | Regular Agenda Item |
| 2023 Business Plan and Budget Update |     |     | Q1  |     |     | Q2  |     | Q3  |     | Regular Agenda Item |
| 2022 Annual Community Report         |     |     | Х   |     |     |     |     |     |     | Yearly Agenda Item  |
| 2023 Financial Audit                 |     |     | Х   |     |     |     |     |     |     | Yearly Agenda Item  |
| Technology Plan                      |     |     |     |     | Х   |     |     |     |     | 2023 Goal           |
| Service Delivery Model               |     |     |     | Х   |     |     |     |     |     | 2023 Goal           |
| 2024 Business Plan                   |     |     |     |     |     | Х   |     |     |     | 2024 Planning       |
| 2024 Budget Plan                     |     |     |     |     |     |     | Х   |     |     | 2024 Planning       |

Additional Agenda Items of Note will be added as anticipated.

## Attachment 2 to Report 2023-01



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## Oxford County Library Board - Policy Review Framework 2023 - 2026

| Operational Policies                              | 2023 | 2024 | 2025 | 2026 | Notes                                                                                                        |
|---------------------------------------------------|------|------|------|------|--------------------------------------------------------------------------------------------------------------|
| Oxford County Library Vision, Mission and Values  | Х    |      |      |      | Process                                                                                                      |
| Code of Conduct                                   |      | Х    |      |      | Reviewed at least once per Board cycle                                                                       |
| Children and Teen Services Policy                 |      |      | Х    |      | Reviewed at least once per Board cycle                                                                       |
| Membership and Circulation Policy                 |      |      | Х    |      | Reviewed at least once per Board cycle                                                                       |
| Collection Development Policy                     |      |      |      | Х    | Reviewed at least once per Board cycle                                                                       |
| Community Information Policy                      |      |      |      | Х    | Reviewed at least once per Board cycle                                                                       |
| Internet and Taskaslasu Policu                    |      |      |      |      | Reviewed bi-annually to keep up with new                                                                     |
| Internet and Technology Policy                    |      | Х    |      | Х    | technology needs                                                                                             |
| Donations, Sponsorship and Fundraising Policy     |      | Х    |      |      | Reviewed at least once per Board cycle                                                                       |
| Local History Policy                              |      |      | Х    |      | Reviewed at least once per Board cycle                                                                       |
| Meeting Room / Study Room Policies                |      | Х    |      |      | Reviewed at least once per Board cycle                                                                       |
| Privacy and Access to Personal Information Policy |      |      |      | Х    | Reviewed at least once per Board cycle                                                                       |
| Use of Library Resources During Elections Policy  |      |      | Х    |      | Reviewed as part of planning for next election cycle, will be reviewed earlier should an election be called. |
| Programming and Outreach Policy                   |      | Х    |      |      | Reviewed at least once per Board cycle                                                                       |
| Information and Readers' Advisory Policy          |      |      |      | Х    | Reviewed at least once per Board cycle                                                                       |
| Diversity and Inclusion Policy                    | Х    | Х    | Х    | Х    | Reviewed annually                                                                                            |
| Indigenous Awareness and Reconciliation Statement | Х    | Х    | Х    | Х    | Reviewed annually                                                                                            |



## Oxford County Library Board - Policy Review Framework 2023 - 2026

| Governance Policies                                    | 2023     | 2024 | 2025 | 2026 | Notes                                  |
|--------------------------------------------------------|----------|------|------|------|----------------------------------------|
| Oxford County Library Board Terms of Reference         |          |      |      | Х    | Reviewed at least once per Board cycle |
| Advocacy                                               | Х        |      |      |      | Reviewed at least once per Board cycle |
| Annual Board Evaluation                                | Χ        |      |      |      | Reviewed at least once per Board cycle |
| Board Code of Conduct                                  | Χ        |      |      |      | Reviewed at least once per Board cycle |
| Board Committees                                       |          | Χ    |      |      | Reviewed at least once per Board cycle |
| Board Duties and Responsibilities                      |          |      |      | Х    | Reviewed at least once per Board cycle |
| Board Orientation                                      |          |      |      | Х    | Reviewed at least once per Board cycle |
| Board Training and Development                         |          | Χ    |      |      | Reviewed at least once per Board cycle |
| CEO Performance Appraisal                              |          | Χ    |      |      | Reviewed at least once per Board cycle |
| Delegation of Authority                                |          |      | Χ    |      | Reviewed at least once per Board cycle |
| Municipal Freedom of Information and Protection of Pri | vacy Act |      | Χ    |      | Reviewed at least once per Board cycle |
| Planning                                               |          |      | Χ    |      | Reviewed at least once per Board cycle |
| Policy Development                                     |          |      | Χ    |      | Reviewed at least once per Board cycle |
| Succession Planning                                    |          | Χ    |      |      | Reviewed at least once per Board cycle |
| Personnel Policies                                     | 2023     | 2024 | 2025 | 2026 | Notes                                  |
| County General Policy Manual - Section 5 - Personnel   |          |      |      | Х    | Reviewed at least once per Board cycle |
| County General Policy Manual - Section 7 - Health and  |          |      |      |      |                                        |
| Safety                                                 | Χ        |      |      |      | Reviewed at least once per Board cycle |
| County General Policy Manual - Section 8 -             |          |      |      |      |                                        |
| Communications and Technology                          |          |      | Х    |      | Reviewed at least once per Board cycle |
| Accessibility Standards for Customer Service & Multi-  |          |      |      |      |                                        |
| Year Accessibly Plan (County)                          |          | Χ    |      |      | Reviewed at least once per Board cycle |



To: Oxford County Library Board

From: CEO/Chief Librarian

## **Librarian's Report and Monthly Statistics**

#### RECOMMENDATIONS

1. That the Board receive Report No: 2023-02 for information and discussion.

#### **CEO / Chief Librarian**

Attended DART's Unlearn Inspiring Positive Change training on January 24<sup>th</sup>. The session, hosted by Kitchener based UNLEARN, was a facilitated community wide discussion on addressing racism and biases within Oxford County.

Attended a guided tour of Mississauga Library's Hazel McCallion Central Library on January 31<sup>st</sup>. The tour of the branch construction site was part of the final site visit for the Public Library Leader's course. Tour participants were taken through the feasibility study for the project prior to touring the 5-level building currently under construction. The updated Hazel McCallion Central Library will be opening to the public in late fall 2023 an

Lisa Marie received her Certificate in Public Library Leadership from the University of Toronto iSchool and the Canadian Urban Libraries Council (CULC) on Thursday, February 2<sup>nd</sup>. The 15-month program is designed to engage seasoned library managers who have the desire and potential for the highest levels of leadership in public libraries. It exposes them to themes, experiences, and relationships to augment their preparedness.

#### **Statistics – January 2023**

In Attachment 1 to this report, Statistics for:

- Branch Attendance
- Computer Use
- Physical Circulation
- Digital Circulation

Of note: On January 5, 2022 Library branches were closed for in person visits, with only curbside options available. This will be reflected in Branch Attendance, which counted only curbside attendance, and Computer Use statistics. Branches reopened to indoor use, browsing and computer use on Feb. 1, 2022 though indoor spaces and hours were limited.



#### **Branch and Programming**

#### **Branch Updates**

Innerkip Branch has connected with a new private school in the area. This school begun to bring their two classes to the branch for visits and are hoping to have each class visit the library once a month for the remainder of the school year.

Princeton Branch received a donation of a television. Branch staff have set up the television with their Nintendo Wii for older children and tweens.

Tavistock Branch introduced a new Lego using branch donation funds. This new branch feature has proven popular with families. One family was excited to use the library space for visiting with extended family and spent nearly an hour working on models and designs together.



Plattsville Branch partnered with the attached school (Plattsville & District Public School) for World Read Aloud Day on February 1<sup>st</sup>.

#### **Branch Programming Highlights**

Family Literacy Day events were offered at OCL branches throughout the week of January 27<sup>th</sup>. These events help raise awareness of literacy-related activities for families.

Otterville Branch has begun a Learning Labs program for children ages 7 to 12 to explore the world of STEAM. The first two events this month have proven quite popular with over 10 participants for each event.



Mount Elgin Branch is hosted a Valentine's for Seniors activity, children and families created cards that are being handed out to Seniors by branch staff along with some valentine's goodies. The activity and cards are a big hit with all generations at the branch.

#### **Oxford Reads**

Staff at OCL and Woodstock Public Library are gathering library nominations for the long list of potential books for this year's Oxford Reads event. The committee will then narrow the long list to a short list for the public to vote on this Spring. If you are interested in learning more about the program, go to oxfordreads.ca to learn about 2022's book and events.

#### **Black History Month Events and Social Media**

OCL staff have been working hard to promote Black History this month. Many events are in partnership with local museums, historical societies or with Oxford Archives.

#### **Ingersoll Branch**

Saturday, Feb. 18 @ 1:00 PM: Meet Artist Duane Kumala-Thomas to discuss his work on the Ingersoll Underground Railroad Sculpture.

Other special guests include: Councillor Khadijah Haliru, speaking about her story from Nigeria to Brampton to Ingersoll; Historian Heather Rennalls, speaking on Ingersoll's Black history; Councillor Mike Bowman; Oxford Caribbean Canadian Association and more.

#### Otterville Branch

Thursday, Feb. 23 @ 6:00 PM: Local History Presentation with Gail Lewis from the South Norwich Historical Society. Learn about Black history in Otterville and the restoration and rededication of the African Methodist Episcopal Cemetery.

#### **Tillsonburg Branch**

Wednesday, Feb. 22 @ 6:00 PM: Almost Forgotten: Black History in Oxford County, a presentation by Heather Rennalls. This program is provided in partnership with Oxford County Archives.

Oxford Black History via Social Media

During the month of February, OCL will feature local history information via our social media channels featuring the stories of Black Residents.



#### **Outreach & Teen Services**

#### **Teen Book Boxes**

This free monthly subscription service for teens ages 12-18 includes a library book, supplies for an activity and some extra goodies for teens. Started in 2021 to provide library services to teens during the pandemic, the program has become a much-loved staple for many teens around the County. Winter, 2023 registration opened in mid-December, and quickly saw over 100 teens registered for the service. Library staff are looking at exploring partnerships with Oxford Tourism and local businesses to include even more goodies for teens in the coming months.

#### Ox on the Run

Library Staff are working with County Fleet and Strategic Communications on the planning for OCL's Ox on the Run vehicle. Work includes, mechanical and insurance updates, internal changes and improvements to meet library needs, and wrapping the vehicle for branding purposes.



Outreach / Teen Librarian, Meagan Brennan will be meeting with Social Planning Oxford's Reducing Poverty Together Committee next week to brain storm more ways Ox on the Run can make impacts on poverty rates in the County.

Meagan is also reaching out to OCL mental health partners such as Brightside Youth Hub, Wellkin and CMHA to begin conversations on how Ox on the Run can collaborate.

Systems Librarian, Sarah Adam is working with County IT to secure staff laptops, mobile phone and mi-fi device needs, mobile printing options and all IT needs for circulating of materials from Ox on the Run.

#### **Upcoming Outreach Services**

Outreach / Teen Librarian, Meagan Brennan and Brightside Youth Hub are planning potluck events to welcome teens and youth into several branches this spring.

Meagan is also working with Upper Deck Youth Centre in Tillsonburg to bring afterschool programming back to the centre this spring.

Working with Children's Aid Oxford and Open Door, OCL Outreach Services will be returning to Adam Oliver Housing Co-op in Ingersoll to provide after school programming that includes robotics, crafts and other activities, as well as snacks and homework help. Staff are working with our partners to bring this program back to the Tillsonburg location

#### **Staff News**

#### **Ontario Library Association Super Conference**

This year Three Oxford County Library Staff presented at the annual OLA Super Conference. Their presentation was titled **Queerifying the Catalogue: 2SLGBTQIA+Collections and Subject Headings for Meaningful Representation** was a huge success. Sarah Adam, Systems Support Librarian; Ryan van Leeuwen, Library Technician; and Crystal Cooper, Public Service Clerk discussed their work to bring meaningful representation into the library's collections and catalogue via changes to the library's subject headings and book purchases.

#### **Upcoming Events in February**

| Event Name                                  | Branch                   | Dates                                        |
|---------------------------------------------|--------------------------|----------------------------------------------|
| Ingersoll CMHA Wellness Social Group        | Ingersoll                | Mondays @ 1PM                                |
| Tech Help                                   | Ingersoll                | Mondays @ 2PM                                |
| Crayon Canyon Creations                     | Ingersoll                | Monday, Feb. 13 @ 4PM                        |
| Valentine's Day Scavenger Hunt              | Tavistock                | Week of Valentine's Day                      |
| Community Employment Services – Plattsville | Plattsville              | Tuesdays, 9AM to 12PM                        |
| Purposeful Play Prep for JK                 | Tavistock                | Tuesdays @ 10AM                              |
| Ingersoll Coffee & Connect                  | Ingersoll                | Tuesdays @ 10AM                              |
| Yarn & Yack                                 | Norwich                  | Tuesdays, 12:30 to 2:30PM                    |
| Kids Coding Club                            | Brownsville              | Tuesdays @ 5PM                               |
| Plattsville Storytime                       | Plattsville              | Wednesdays @ 9:30AM                          |
| Oxford EarlyON @ Princeton                  | Princeton                | Wednesdays @ 9:30 AM                         |
| Shake, Rattle and Read                      | Ingersoll<br>Tillsonburg | Wednesdays @ 9:30AM                          |
| Tales for Tots                              | Tavistock<br>Thamesford  | Wednesdays @ 10AM<br>Wednesdays @<br>10:30AM |
| Community Employment Services – Princeton   | Princeton                | Wednesdays, 12:00 to 2:00PM                  |
| SMART Exercise - Standing Class             | Norwich                  | Wednesdays & Fridays<br>1:00 to 2:00PM       |
| SMART Exercise – Sitting Class              | Norwich                  | Wednesdays & Fridays<br>2:15 to 3:15PM       |
| Tech Help                                   | Norwich                  | Wednesday, Feb. 15 @<br>1:00PM               |
| Life Under the Sea Virtual Program          | Virtual                  | Wednesday, Feb. 15 @<br>3:00PM               |
| Learning Lab                                | Otterville               | Wednesdays @ 3:00PM                          |
| Anti-Valentine's Day Party                  | Ingersoll                | Wednesday, Feb. 15 @ 5:00PM                  |
| Writer's Circle                             | Norwich                  | Wednesday, Feb. 15 @ 5:00PM                  |
| 2023 Nature Notes – Exploring Wetlands      | Ingersoll                | Wednesday, Feb. 15 @ 7:00PM                  |
| Read with Me Literacy Help                  | Norwich                  | Thursdays                                    |
| Community Employment Services – Tavistock   | Tavistock                | Thursday, Feb. 16 11AM                       |

| Event Name                                                                       | Branch         | Dates                          |
|----------------------------------------------------------------------------------|----------------|--------------------------------|
| Sip n' Stich                                                                     | Tillsonburg    | Thursday, Feb. 16 @<br>1:00PM  |
| Community Employment Services – Thamesford                                       | Thamesford     | Thursday, Feb. 16 @<br>1:30PM  |
| Squad Zone                                                                       | Norwich        | Thursday, Feb. 16 @<br>3:45PM  |
| After School Hangout                                                             | Tavistock      | Thursday, Feb. 16 @<br>4:00PM  |
| Heart Strings – Knitting and Crochet Group                                       | Burgessville   | Thursday, Feb. 16 @ 4:30       |
| Local History Talk: Early Postal<br>Communities in Norwich Township              | Norwich        | Thursday, Feb. 16<br>@5:00PM   |
| Spanish Circle                                                                   | Norwich        | Thursday, Feb. 16 @ 5:00PM     |
| Crafty Night Out – Self Care                                                     | Ingersoll      | Thursday, Feb. 16 @ 6PM        |
| Tales for Tots                                                                   | Norwich        | Fridays @ 9:30AM               |
| Ukulele Jam for Beginners                                                        | Norwich Museum | Saturday, Feb. 18 @<br>9:30AM  |
| Family Storytime                                                                 | Harrington     | Saturday, Feb. 18 @<br>10:30AM |
| Lego / K'nex Club                                                                | Brownsville    | Saturdays @ 11:00AM            |
| Adult Crafternoon: Needle Felting                                                | Tavistock      | Saturday, Feb. 18 @<br>12:00PM |
| Underground Railroad – Meet Artist<br>Duane Kumala-Thomas                        | Ingersoll      | Saturday, Feb. 18 @<br>1:00PM  |
| Monthly Films for Adults: Fences (2016)                                          | Tillsonburg    | Tuesday, Feb. 21 @<br>1:00PM   |
| The Write Stuff                                                                  | Thamesford     | Tuesday, Feb 21 @<br>2:00PM    |
| Thamesford Book Club                                                             | Thamesford     | Wednesday, Feb. 22 @ 3:00PM    |
| "Almost Forgotten: Black History in Oxford County" presented by Heather Rennalls | Tillsonburg    | Wednesday, Feb. 22 @ 6:00PM    |
| Tillsonburg Homeschool Hub                                                       | Tillsonburg    | Thursday, Feb. 23 @<br>9:30    |
| Free Income Tax Clinic                                                           | Ingersoll      | Thursday, Feb. 23 @<br>10:00AM |
| Norwich book Club                                                                | Norwich        | Thursday, Feb. 23 @<br>2:00PM  |
| Teen Advisory Group                                                              | Virtual        | Thursday, Feb. 23 @<br>4:00PM  |

| Event Name                                                                                          | Branch     | Dates                          |
|-----------------------------------------------------------------------------------------------------|------------|--------------------------------|
| Black History in Otterville – presented by<br>Gail Lewis of the South Norwich<br>Historical Society | Otterville | Thursday, Feb. 23 @<br>6:00PM  |
| Knits 'n' Knots                                                                                     | Thamesford | Friday, Feb. 24 @<br>10:00AM   |
| Lunch & Listen                                                                                      | Ingersoll  | Friday, Feb. 24 @<br>12:00PM   |
| Galaxy in a Jar                                                                                     | Innerkip   | Saturday, Feb. 25 @<br>10:30AM |
| Monthly Film Discussion w/ Kanopy                                                                   | Virtual    | Monday, Feb. 27 @ 7:00PM       |
| Family Tree Nuts                                                                                    | Virtual    | Tuesday, Feb. 28 @<br>1:00PM   |
|                                                                                                     |            |                                |

To view our Program Calendar, go to:

https://engagedpatrons.org/EventsCalendar.cfm?SiteID=2048

#### **SIGNATURES**

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Lisa Marie Williams CEO/Chief Librarian

## **ATTACHMENTS**

Attachment 1 – Library Statistics January 2023

## **Attachment 1 to Report 2023-02**



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| Branch Atte  | ndance | e Repo | rt for Ja | anuary | 2023  |       |       |       |       |       |       |       |       |       |        |
|--------------|--------|--------|-----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|              |        | JAN    | FEB       | MAR    | APR   | MAY   | JUN   | JUL   | AUG   | SEP   | ОСТ   | NOV   | DEC   | YTD   | TOTAL  |
| BROWNSVILLE  | 2022   | 19     | 12        | 37     | 56    | 55    | 121   | 160   | 88    | 74    | 97    | 123   | 56    | 19    | 898    |
|              | 2023   | 86     |           |        |       |       |       |       |       |       |       |       |       | 86    | 86     |
| BURGESSVILLE | 2022   | 169    | 180       | 276    | 348   | 312   | 349   | 363   | 419   | 349   | 313   | 260   | 259   | 169   | 3,597  |
|              | 2023   | 376    |           |        |       |       |       |       |       |       |       |       |       | 376   | 376    |
| EMBRO        | 2022   | 72     | 84        | 135    | 128   | 141   | 151   | 186   | 207   | 130   | 168   | 123   | 105   | 72    | 1,630  |
|              | 2023   | 149    |           |        |       |       |       |       |       |       |       |       |       | 149   | 149    |
| HARRINGTON   | 2022   | 58     | 70        | 90     | 96    | 75    | 127   | 104   | 148   | 117   | 104   | 152   | 102   | 58    | 1,243  |
|              | 2023   | 134    |           |        |       |       |       |       |       |       |       |       |       | 134   | 134    |
| INGERSOLL    | 2022   | 979    | 1,824     | 2,767  | 2,578 | 2,544 | 3,586 | 3,788 | 4,120 | 2,910 | 3,126 | 3,986 | 2,465 | 979   | 34,673 |
|              | 2023   | 5,370  |           |        |       |       |       |       |       |       |       |       |       | 5,370 | 5,370  |
| INNERKIP     | 2022   | 198    | 171       | 290    | 300   | 286   | 336   | 324   | 338   | 274   | 289   | 349   | 190   | 198   | 3,345  |
|              | 2023   | 385    |           |        |       |       |       |       |       |       |       |       |       | 385   | 385    |
| MOUNT ELGIN  | 2022   | 91     | 54        | 76     | 98    | 116   | 145   | 159   | 136   | 119   | 120   | 122   | 95    | 91    | 1,331  |
|              | 2023   | 140    |           |        |       |       |       |       |       |       |       |       |       | 140   | 140    |
| NORWICH      | 2022   | 324    | 302       | 397    | 610   | 713   | 978   | 1,293 | 1,668 | 1,485 | 1,256 | 1,414 | 1,102 | 324   | 11,542 |
|              | 2023   | 1,456  |           |        |       |       |       |       |       |       |       |       |       | 1,456 | 1,456  |
| OTTERVILLE   | 2022   | 139    | 131       | 179    | 214   | 209   | 290   | 302   | 370   | 250   | 240   | 265   | 208   | 139   | 2,797  |
|              | 2023   | 253    |           |        |       |       |       |       |       |       |       |       |       | 253   | 253    |
| PLATTSVILLE  | 2022   | 294    | 283       | 485    | 416   | 552   | 711   | 734   | 763   | 584   | 474   | 602   | 407   | 294   | 6,305  |
|              | 2023   | 555    |           |        |       |       |       |       |       |       |       |       |       | 555   | 555    |
| PRINCETON    | 2022   | 88     | 113       | 94     | 172   | 228   | 240   | 402   | 212   | 219   | 245   | 252   | 164   | 88    | 2,429  |
| TAN/ISTOCK   | 2023   | 279    | 247       | 426    | 525   | F.C.0 | 505   | 75.0  | 222   | F.C.4 | 606   | 722   | 470   | 279   | 279    |
| TAVISTOCK    | 2022   | 302    | 317       | 426    | 525   | 560   | 585   | 756   | 908   | 564   | 696   | 723   | 478   | 302   | 6840   |
| THANACCORD   | 2023   | 679    | 222       | 240    | 121   | 455   | F00   | 707   | 020   | F 4.4 | F.0.0 | 752   | F26   | 679   | 679    |
| THAMESFORD   | 2022   | 178    | 229       | 319    | 431   | 455   | 500   | 737   | 930   | 541   | 588   | 753   | 526   | 178   | 6,187  |



| Branch Atte                       | Branch Attendance Report for January 2023 |        |       |       |       |       |        |        |        |        |        |        |       |        |         |
|-----------------------------------|-------------------------------------------|--------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|-------|--------|---------|
|                                   |                                           | JAN    | FEB   | MAR   | APR   | MAY   | JUN    | JUL    | AUG    | SEP    | ОСТ    | NOV    | DEC   | YTD    | TOTAL   |
|                                   | 2023                                      | 672    |       |       |       |       |        |        |        |        |        |        |       | 672    | 672     |
| TILLSONBURG                       | 2022                                      | 2,323  | 2,725 | 3,736 | 3,686 | 3,373 | 4,022  | 4,571  | 5,258  | 3,980  | 4,328  | 4,664  | 3,378 | 2,323  | 46,044  |
|                                   | 2023                                      | 4,934  |       |       |       |       |        |        |        |        |        |        |       | 4,934  | 4,934   |
|                                   | 2022                                      | 5,234  | 6,495 | 9,307 | 9,658 | 9,619 | 12,141 | 13,879 | 15,565 | 11,596 | 12,044 | 13,788 | 9,535 | 5,234  | 128,861 |
|                                   | 2023                                      | 15,468 | 0     | 0     | 0     | 0     | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 15,468 | 15,468  |
| Change 2022 to 2023 195.5% 195.5% |                                           |        |       |       |       |       |        |        |        |        |        |        |       |        |         |



#### Computer Use for January 2023

|              |            |      | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YTD | TOTAL |
|--------------|------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| BROWNSVILLE  | _          | 2022 | 0   | 1   | 0   | 0   | 0   | 12  | 16  | 9   | 5   | 8   | 14  | 0   | 0   | 65    |
|              |            | 2023 | 10  |     |     |     |     |     |     |     |     |     |     |     | 10  | 10    |
|              | Wireless   | 2022 | 12  | 7   | 10  | 19  | 25  | 20  | 59  | 63  | 47  | 39  | 29  | 58  | 12  | 388   |
|              |            | 2023 | 24  |     |     |     |     |     |     |     |     |     |     |     | 24  | 24    |
| BURGESSVILLE | _          | 2022 | 0   | 0   | 0   | 0   | 2   | 3   | 1   | 13  | 11  | 1   | 2   | 0   | 0   | 33    |
|              |            | 2023 | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   | 0     |
|              | Wireless   | 2022 | 38  | 14  | 19  | 30  | 42  | 44  | 32  | 31  | 34  | 18  | 14  | 12  | 38  | 328   |
|              |            | 2023 | 13  |     |     |     |     |     |     |     |     |     |     |     | 13  | 13    |
| EMBRO        | _          | 2022 | 0   | 0   | 0   | 0   | 2   | 3   | 4   | 1   | 1   | 2   | 0   | 1   | 0   | 14    |
|              |            | 2023 | 1   |     |     |     |     |     |     |     |     |     |     |     | 1   | 1     |
|              | Wireless   | 2022 | 53  | 49  | 61  | 120 | 72  | 71  | 285 | 45  | 69  | 75  | 95  | 32  | 53  | 1,027 |
|              |            | 2023 | 30  |     |     |     |     |     |     |     |     |     |     |     | 30  | 30    |
| HARRINGTON   | _          | 2022 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1     |
|              |            | 2023 | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   | 0     |
|              | Wireless   | 2022 | 7   | 12  | 10  | 14  | 6   | 6   | 6   | 7   | 17  | 17  | 23  | 11  | 7   | 136   |
|              |            | 2023 | 10  |     |     |     |     |     |     |     |     |     |     |     | 10  | 10    |
| INGERSOLL    | _          | 2022 | 33  | 180 | 224 | 207 | 169 | 220 | 251 | 226 | 227 | 231 | 255 | 238 | 33  | 2,223 |
|              |            | 2023 | 272 |     |     |     |     |     |     |     |     |     |     |     | 272 | 272   |
|              | Wireless _ | 2022 | 53  | 54  | 135 | 103 | 102 | 110 | 146 | 137 | 121 | 87  | 103 | 59  | 53  | 1,210 |
|              |            | 2023 | 66  |     |     |     |     |     |     |     |     |     |     |     | 66  | 66    |
| INNERKIP     | _          | 2022 | 0   | 3   | 11  | 11  | 16  | 30  | 12  | 12  | 8   | 27  | 16  | 6   | 0   | 152   |
|              |            | 2023 | 17  |     |     |     |     |     |     |     |     |     |     |     | 17  | 17    |
|              | Wireless _ | 2022 | 37  | 32  | 19  | 22  | 56  | 41  | 68  | 21  | 8   | 23  | 30  | 31  | 37  | 388   |
|              |            | 2023 | 10  |     |     |     |     |     |     |     |     |     |     |     | 10  | 10    |
| MOUNT ELGIN  | _          | 2022 | 0   | 0   | 1   | 1   | 0   | 0   | 2   | 0   | 0   | 0   | 2   | 0   | 0   | 6     |
|              |            | 2023 | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   | 0     |
|              | Wireless   | 2022 | 11  | 0   | 33  | 45  | 81  | 85  | 36  | 22  | 40  | 53  | 48  | 53  | 11  | 507   |
|              |            | 2023 | 34  |     |     |     |     |     |     |     |     |     |     |     | 34  | 34    |
| NORWICH      |            | 2022 | 0   | 0   | 3   | 32  | 42  | 31  | 34  | 183 | 214 | 142 | 210 | 136 | 0   | 1,027 |
|              |            | 2023 | 158 |     |     |     |     |     |     |     |     |     |     |     | 158 | 158   |
|              | Wireless   | 2022 | 345 | 267 | 277 | 363 | 191 | 213 | 237 | 265 | 217 | 233 | 240 | 194 | 345 | 3,042 |
|              |            | 2023 | 190 |     |     |     |     |     |     |     |     |     |     |     | 190 | 190   |



#### Computer Use for January 2023

|                       |            |      | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | JUL   | AUG   | SEP   | ОСТ   | NOV   | DEC   | YTD   | TOTAL  |
|-----------------------|------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| OTTERVILLE            | _          | 2022 | 0     | 6     | 10    | 6     | 9     | 6     | 12    | 19    | 15    | 10    | 11    | 9     | 0     | 113    |
|                       |            | 2023 | 15    |       |       |       |       |       |       |       |       |       |       |       | 15    | 15     |
|                       | Wireless _ | 2022 | 14    | 2     | 11    | 11    | 14    | 27    | 72    | 41    | 32    | 24    | 17    | 18    | 14    | 283    |
|                       |            | 2023 | 27    |       |       |       |       |       |       |       |       |       |       |       | 27    | 27     |
| PLATTSVILLE           | _          | 2022 | 1     | 9     | 15    | 10    | 10    | 4     | 13    | 4     | 3     | 7     | 6     | 7     | 1     | 89     |
|                       |            | 2023 | 13    |       |       |       |       |       |       |       |       |       |       |       | 13    | 13     |
|                       | Wireless _ | 2022 | 38    | 75    | 114   | 147   | 123   | 126   | 6     | 13    | 41    | 54    | 149   | 173   | 38    | 1,059  |
|                       |            | 2023 | 220   |       |       |       |       |       |       |       |       |       |       |       | 220   | 220    |
| PRINCETON             | _          | 2022 | 0     | 2     | 0     | 13    | 7     | 17    | 16    | 10    | 7     | 9     | 7     | 3     | 91    | 91     |
|                       |            | 2023 | 9     |       |       |       |       |       |       |       |       |       |       |       | 9     | 9      |
|                       | Wireless _ | 2022 | 14    | 1     | 2     | 13    | 17    | 21    | 16    | 13    | 15    | 12    | 10    | 10    | 144   | 144    |
|                       |            | 2023 | 8     |       |       |       |       |       |       |       |       |       |       |       | 8     | 8      |
| TAVISTOCK             | _          | 2022 | 0     | 1     | 5     | 5     | 8     | 5     | 8     | 16    | 21    | 13    | 16    | 9     | 107   | 107    |
|                       |            | 2023 | 16    |       |       |       |       |       |       |       |       |       |       |       | 16    | 16     |
|                       | Wireless _ | 2022 | 84    | 8     | 13    | 11    | 24    | 31    | 24    | 22    | 25    | 27    | 22    | 31    | 322   | 322    |
|                       |            | 2023 | 14    |       |       |       |       |       |       |       |       |       |       |       | 14    | 14     |
| THAMESFORD            | _          | 2022 | 1     | 7     | 11    | 10    | 14    | 14    | 11    | 17    | 15    | 19    | 17    | 18    | 1     | 154    |
|                       |            | 2023 | 13    |       |       |       |       |       |       |       |       |       |       |       | 13    | 13     |
|                       | Wireless _ | 2022 | 37    | 16    | 14    | 26    | 24    | 71    | 107   | 40    | 56    | 63    | 73    | 56    | 37    | 583    |
|                       |            | 2023 | 47    |       |       |       |       |       |       |       |       |       |       |       | 47    | 47     |
| TILLSONBURG           | _          | 2022 | 150   | 251   | 267   | 327   | 350   | 321   | 417   | 496   | 408   | 419   | 390   | 249   | 150   | 3,796  |
|                       |            | 2023 | 331   |       |       |       |       |       |       |       |       |       |       |       | 331   | 331    |
|                       | Wireless   | 2022 | 338   | 126   | 652   | 1,010 | 863   | 913   | 1,143 | 1,087 | 895   | 707   | 900   | 550   | 338   | 9,184  |
|                       |            | 2023 | 770   |       |       |       |       |       |       |       |       |       |       |       | 770   | 770    |
| TOTAL COMPUTER USAG   | E _        | 2022 | 1,266 | 1,123 | 1,917 | 2,556 | 2,269 | 2,445 | 3,034 | 2,814 | 2,552 | 2,320 | 2,699 | 1,964 | 1,266 | 26,959 |
|                       |            | 2023 | 2,318 | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 2,318 | 2,318  |
| % Change 2022 to 2023 |            |      | 83.1% |       |       |       |       |       |       |       |       |       |       |       | 83.1% |        |



## Physical Circulation for January 2023

|              |      | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | JUL    | AUG    | SEP    | ОСТ    | NOV    | DEC    | YTD    | TOTAL   |
|--------------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| BROWNSVILLE  | 2022 | 234    | 123    | 161    | 288    | 296    | 340    | 388    | 255    | 234    | 177    | 315    | 190    | 234    | 3,001   |
| BROWNSVILLE  | 2023 | 257    |        |        |        |        |        |        |        |        |        |        |        | 257    | 257     |
| BURGESSVILLE | 2022 | 2,070  | 1,658  | 2,665  | 2,746  | 2,101  | 2,212  | 2,551  | 3,105  | 2,484  | 2,213  | 2,068  | 1,585  | 2,070  | 27,458  |
| DONGESSVILLE | 2023 | 2,176  |        |        |        |        |        |        |        |        |        |        |        | 2,176  | 2,176   |
| EMBRO        | 2022 | 575    | 591    | 761    | 750    | 673    | 733    | 793    | 887    | 676    | 733    | 723    | 690    | 575    | 8,585   |
| EIVIDIO      | 2023 | 710    |        |        |        |        |        |        |        |        |        |        |        | 710    | 710     |
| HARRINGTON   | 2022 | 419    | 492    | 733    | 650    | 645    | 594    | 697    | 683    | 651    | 729    | 674    | 709    | 419    | 7,676   |
|              | 2023 | 648    |        |        |        |        |        |        |        |        |        |        |        | 648    | 648     |
| INGERSOLL    | 2022 | 6,167  | 6,963  | 9,840  | 8,982  | 8,262  | 9,227  | 11,559 | 12,616 | 9,370  | 9,109  | 9,557  | 7,748  | 6,167  | 109,400 |
|              | 2023 | 10,191 |        |        |        |        |        |        |        |        |        |        |        | 10,191 | 10,191  |
| INNERKIP     | 2022 | 1,164  | 1,293  | 1,804  | 1,546  | 1,485  | 1,206  | 1,392  | 1,477  | 1,310  | 1,210  | 1,306  | 966    | 1,164  | 16,159  |
|              | 2023 | 1,420  |        |        |        |        |        |        |        |        |        |        |        | 1,420  | 1,420   |
| MOUNT ELGIN  | 2022 | 785    | 873    | 768    | 839    | 676    | 823    | 815    | 929    | 823    | 721    | 820    | 398    | 785    | 9,270   |
|              | 2023 | 806    |        |        |        |        |        |        |        |        |        |        |        | 806    | 806     |
| NORWICH      | 2022 | 3,418  | 2,812  | 2,924  | 3,719  | 4,057  | 4,382  | 6,034  | 6,594  | 4,984  | 5,130  | 4,713  | 3,842  | 3,418  | 52,609  |
|              | 2023 | 5,262  |        |        |        |        |        |        |        |        |        |        |        | 5,262  | 5,262   |
| OTTERVILLE   | 2022 | 1,097  | 957    | 1,730  | 1,468  | 1,233  | 1,593  | 1,898  | 1,957  | 1,339  | 1,149  | 1,139  | 1,403  | 1,097  | 16,963  |
|              | 2023 | 1,280  |        |        |        |        |        |        |        |        |        |        |        | 1,280  | 1,280   |
| PLATTSVILLE  | 2022 | 1,466  | 1,392  | 2,028  | 1,978  | 1,910  | 1,952  | 2,562  | 2,718  | 1,987  | 1,981  | 1,967  | 1,562  | 1,466  | 23,503  |
|              | 2023 | 2,049  |        |        |        |        |        |        |        |        |        |        |        | 2,049  | 2,049   |
| PRINCETON    | 2022 | 742    | 872    | 1,125  | 1,204  | 1,034  | 886    | 926    | 1,107  | 1,134  | 1,040  | 1,182  | 1,219  | 742    | 12,471  |
|              | 2023 | 1,205  |        |        |        |        |        |        |        |        |        |        |        | 1,205  | 1,205   |
| TAVISTOCK    | 2022 | 1,654  | 1,720  | 2,189  | 2,364  | 2,382  | 2,104  | 2,522  | 2,958  | 2,327  | 2,371  | 2,376  | 1,764  | 1,654  | 26,731  |
|              | 2023 | 2,570  | 4 055  | 4.540  | 1.616  | 4 700  | 4 707  | 2.222  | 2.527  | 2.422  | 4.000  | 4 600  | 4 70 4 | 2,570  | 2,570   |
| THAMESFORD   | 2022 | 963    | 1,257  | 1,540  | 1,646  | 1,706  | 1,705  | 2,296  | 2,527  | 2,199  | 1,869  | 1,802  | 1,734  | 963    | 21,244  |
|              | 2023 | 1,980  | C 274  | 7.742  | 7.026  | 7.4.12 | 7.600  | 0.4.7  | 0.025  | 7.004  | 7.570  | 7.201  | 6.262  | 1,980  | 1,980   |
| TILLSONBURG  | 2022 | 6,263  | 6,371  | 7,713  | 7,836  | 7,143  | 7,188  | 8,147  | 8,836  | 7,094  | 7,578  | 7,201  | 6,262  | 6,263  | 87,632  |
|              | 2023 | 7,588  | 27.274 | 25 004 | 20.010 | 22.602 | 24.045 | 42.500 | 16.640 | 26 642 | 20.040 | 25.042 | 20.072 | 7,588  | 7,588   |
| TOTALS:      | 2022 | 27,017 | 27,374 | 35,981 | 36,016 | 33,603 | 34,945 | 42,580 | 46,649 | 36,612 | 36,010 | 35,843 | 30,072 | 27,017 | 422,702 |
|              | 2023 | 38,142 |        |        |        |        |        |        |        |        |        |        |        | 38,142 | 38,142  |



Physical Circulation for January 2023

| <u></u>             | JAN   | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YTD   | TOTAL |
|---------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|
| Change 2022 to 2023 | 41.2% |     |     |     |     |     |     |     |     |     |     |     | 41.2% |       |



Digital Circulation for January 2023

| Digital Circulation for January 20.     | 23   |        |         |        |        |        |        |        |        |        |        |        |        |        |         |
|-----------------------------------------|------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|                                         |      | JAN    | FEB     | MAR    | APR    | MAY    | JUN    | JUL    | AUG    | SEP    | ОСТ    | NOV    | DEC    | YTD    | TOTALS  |
| Digital TV & Movies —                   | 2022 | 726    | 644     | 669    | 636    | 561    | 575    | 655    | 641    | 513    | 619    | 766    | 817    | 726    | 7,822   |
| Digital IV & Movies                     | 2023 | 792    |         |        |        |        |        |        |        |        |        |        |        | 792    | 792     |
| 6 Change - Digital TV & Movies          |      | 9%     |         |        |        |        |        |        |        |        |        |        |        | 9%     |         |
| Digital Magazines and Newspapers        | 2022 | 2,253  | 1,325   | 1,448  | 1,369  | 1,692  | 1,477  | 1,662  | 1,627  | 1,822  | 2,239  | 3,051  | 3,080  | 2,253  | 23,045  |
| *platform change 4/21                   | 2023 | 3,587  |         |        |        |        |        |        |        |        |        |        |        | 3,587  | 3,587   |
| Change - Digital Magazines & Newspapers |      | 59%    |         |        |        |        |        |        |        |        |        |        |        | 59%    |         |
| 7                                       | 2022 | 248    | 143     | 162    | 145    | 117    | 138    | 39     | 40     | 10     | 38     | 100    | 57     | 248    | 1,237   |
| Tumble Books                            | 2023 | 92     |         |        |        |        |        |        |        |        |        |        |        | 92     | 92      |
| Change - Tumble Books                   |      | -63%   |         |        |        |        |        |        |        |        |        |        |        | -63%   |         |
|                                         | 2022 | 1,564  | 1,724   | 2,837  | 1,596  | 2,291  | 2,430  | 1,239  | 1,460  | 1,605  | 1,236  | 1,498  | 1,965  | 1,564  | 21,445  |
| Digital Music                           | 2023 | 2,769  | 1,724   | 2,037  | 1,330  | 2,231  | 2,430  | 1,233  | 1,100  | 1,003  | 1,230  | 1,430  | 1,505  | 2,769  | 2,769   |
| Change - Digital Music                  |      | 77%    |         |        |        |        |        |        |        |        |        |        |        | 77%    | ,       |
|                                         | 2022 | 6,176  | 5,522   | 6,153  | 3,385  | 3,430  | 3,424  | 3,571  | 3,842  | 3,536  | 3,523  | 3,652  | 3,565  | 6,176  | 49,779  |
| Digital Audiobooks                      | 2022 | 3,973  | 3,322   | 0,133  | 3,363  | 3,430  | 3,424  | 3,371  | 3,042  | 3,330  | 3,323  | 3,032  | 3,303  | 3,973  | 3,973   |
| Change - Digital Audiobooks             |      | -36%   |         |        |        |        |        |        |        |        |        |        |        | -36%   |         |
|                                         | 2022 | 6,996  | 6,315   | 6,686  | 6,500  | 6,464  | 6,258  | 6,683  | 6,827  | 5,893  | 6,317  | 6,055  | 6,137  | 6,996  | 77,131  |
| Digital ebooks                          | 2023 | 6,885  | 5,5 = 5 |        |        |        |        | 5,000  |        |        |        | 5,000  | 5,25   | 6,885  | 6,885   |
| 6 Change - eBooks                       |      | -2%    |         |        |        |        |        |        |        |        |        |        |        | -2%    |         |
|                                         | 2022 | 17,963 | 15,673  | 17,955 | 13,631 | 14,555 | 14,302 | 13,849 | 14,437 | 13,379 | 13,972 | 15,122 | 15,621 | 17,963 | 180,459 |
| OTAL Digital Circulation —              | 2023 | 18,098 | -       | -      | -      | -      | -      | -      | -      | -      | -      | -      | -      | 18,098 | 18,098  |
| % Change - Digital Circulation          |      | 1%     |         |        |        |        |        |        |        |        |        |        |        | 1%     |         |

#### **Definitions:**

Digital Movies include the following: Hoopla Movies, Hoopla TV, Hoopla Binge Passes, Kanopy

Digital Magazines and Newspapers include the following: Overdrive Magazines, Zinio (Jan 2021 to April 2021), Press Reader

Digital Music includes the following: Freegal, Hoopla Music

Digital Audiobooks includes the following: Hoopla Audiobooks, Overdrive Audiobooks, Axis 360 Audiobooks

Digtal eBooks includes the following: Freading, Hoopla Comics, Hoopla eBooks, Overdrive eBooks, Axis 360 eBooks



To: Oxford County Library Board

From: CEO/Chief Librarian

## **2023 Library Board Meeting Schedule**

#### **RECOMMENDATIONS**

1. That the Library Board adopt a schedule for 2023 regular Library Board meetings as set out in Report No. 2023-03 with each regular meeting being held at \_\_\_\_\_\_ p.m.

#### REPORT HIGHLIGHTS

• Establishes a meeting schedule for regular Library Board meetings in 2023 to ensure compliance with the *Public Libraries Act*.

#### **Implementation Points**

Upon approval of the 2023 Library Board Meeting Schedule, staff will update the Oxford County Library website for public information.

#### **Financial Impact**

There is no financial impact beyond what has already been approved in the current year's operating budget.

#### **Communications**

Library administrative staff will update the Oxford County Library website and will provide internal communications to all Library and County staff that will be impacted by the new schedule.

#### **Strategic Plan (2020-2022)**



#### DISCUSSION

#### **Background**



In accordance with the *Public Libraries Act*, section 16(1), a Library Board is required to hold at least seven regular meetings annually. However, Library Boards may choose to hold meetings more frequently.

Regular Board Meetings must be open to the public, unless a Closed Meeting is warranted by legislation.

Oxford County Library Board meetings have traditionally been held on the third Monday of the month.

#### **Comments**

The proposed schedule is presented below for discussion purposes. Any meetings of forthwith committees or special meetings for strategic planning purposes have not been included in the schedule posted for public information.

| Meeting Date       | Proposed Location                                |
|--------------------|--------------------------------------------------|
| February 13, 2023  | Oxford County Administrative Building, Woodstock |
| March 20, 2023     | Oxford County Administrative Building, Woodstock |
| April 17, 2023     | Oxford County Administrative Building, Woodstock |
| May 15, 2023       | Oxford County Administrative Building, Woodstock |
| June 19, 2023      | Oxford County Administrative Building, Woodstock |
| September 18, 2023 | Oxford County Administrative Building, Woodstock |
| October 16, 2023   | Oxford County Administrative Building, Woodstock |
| November 20, 2023  | Oxford County Administrative Building, Woodstock |
| December 18, 2023  | Oxford County Administrative Building, Woodstock |

The above schedule outlines 9 meeting dates. These dates should be considered by the Board to provide extra scheduled days should quorum not be met at any given meeting. The extra meeting dates may also allow the Board to complete the Library's Strategic Planning prior to year-end.

#### Conclusions

The Library Board may adjust the schedule at any time throughout the year, as long as the revised schedule is made publicly available.

#### **SIGNATURE**

#### **Departmental Approval:**

Original signed by

Lisa Marie Williams CEO/Chief Librarian



To: Oxford County Library Board

From: CEO/Chief Librarian

# **Board Member Appointment to Ontario Library Service (OLS) Board Assembly**

#### RECOMMENDATION

| 1. | That the Library Board appoint member                                | to represent |
|----|----------------------------------------------------------------------|--------------|
|    | Oxford County Library Board on the Ontario Library Service Board Ass | embly for    |
|    | Libraries serving populations of 40,000 to 74,999.                   | -            |

#### REPORT HIGHLIGHTS

 To appoint a Board Member to attend virtual Ontario Library Service Board Assembly meetings held twice yearly in the Spring and Fall.

#### **Implementation Points**

Upon appointing a Board member to the Ontario Library Service Board Assembly, their contact information will be supplied to OLS staff. Board Assembly meeting invitations will be sent directly to the Library Board Member selected to represent Oxford County Library.

#### **Financial Impact**

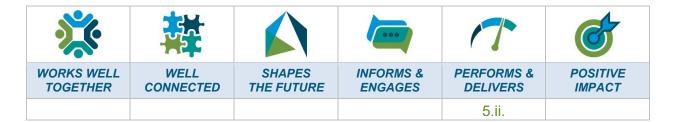
There is no financial impact beyond what has already been approved in the current year's operating budget.

#### Communications

Library staff will update the Library Board section of the website to indicate the OLS representative.



#### **Strategic Plan (2020-2022)**



#### DISCUSSION

#### **Background**

Ontario Library Service (OLS) was established through the amalgamation of Ontario Library Service – North (OLS-N) and Southern Ontario Library Service (SOLS) in 2021. With a mandate to deliver programs and services on behalf of the Ontario Ministry of Tourism, Culture and Sport by:

- Increasing cooperation and coordination among Public Library boards and other information providers in order to promote the provision of library services to the public.
- Assist Public Library boards and First Nations public libraries by providing them with services and programs that meet their needs including consultation, training and development services.

Ontario Library Service hosts 9 Board Assemblies based on populations served to represent Ontario public libraries. Oxford County Library's representative will serve in the Board Assembly for populations of 40,000 to 74,999 along with board members from libraries such as Elgin County Library. Middlesex County Library and Region of Waterloo Library.

OLS Board Assembly meetings are held virtually in the Spring and Fall each year. Meetings are a combination of information sharing and updates on various issues of concern to public library boards, including an update from a representative of the Ontario Library Board Association (OLBA).

OLS also offers an email discussion group for Board Assembly members and other interested board members to share comments, questions and best practices about governance and board topics.

More information is available through the OLS website.

#### **Comments**

Oxford County Library Board may appoint a member for the entire term of the Board, or for a shorter period of time to allow for more than one Board member to participate.

#### **Conclusions**

Membership on the OLS Board Assembly is a valuable experience for Board members wishing to gain a greater understanding of library issues and best practices in the wider public library community in Ontario.

## **SIGNATURE**

Original signed by

Lisa Marie Williams CEO/Chief Librarian